## Supplementary Committee Agenda



## Cabinet Monday, 21st October, 2013

Place: Council Chamber

Civic Offices, High Street, Epping

**Time:** 7.00 pm

**Democratic Services:** Gary Woodhall

The Office of the Chief Executive

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20. WASTE MANAGEMENT CONTRACT - OUTCOME OF THE FIRST STAGE OF COMPETITIVE DIALOGUE (Pages 185 - 194)

(Environment Portfolio Holder) To consider the attached report (C-046-2013/14).



## Agenda Item 20

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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